## **God and Government** (Mark 12:13-17)

**Proposition**: Every Christian can have a Biblical world view concerning God and Government by understanding the three foundational principals found in this important scene in Jesus life.

- I. A Present Conflict (Vs. 13)
  - A. The Scene of Conflict (Vs. 13)
  - B. The Sections of Conflict (Vs. 13)
- II. A Piercing Question (Vs. 14a-d)
  - A. The Set-Up of the Question (Vs. 14e-15a)
  - B. The substance of the Question (Vs. 15b)
- III. A Preeminent Conclusion (Vs. 15c-17)
  - A. A Telling Conclusion (Vs. 15c)
  - B. A Truthful Conclusion (Vs. 15d-17)

God & Covernment (Mark 12:13-17) a city sheller was driving down a couly to a cow off ma field. The City Sheler stopped the can walked gut to where the ferenes was he saw him pullings beverestly at what looked like two calf leas caming out of the buck of this heiging and growing mather court. Cet an instant he legan to help the former on in a manner the calf was on an weaking ordined, Watching the call their smills and introduced themselves They began to talk about the calf... The city slicker said., I just have one greesticen, How forst do you think that calf was of are when it but the back of that caw? The problem in that story is a world view froh Church wew is the philoscephial lens which a materialistic or maturalistic world view soes ele morte absent of a superialial God. Billical world weller, is one which is explained by the Wars of God. Today there are namy works ween work I. A Present Conflict (13) - They say Politics makes for strange hed follow well, that's what we have here coming to I eses with their questions ligning

to krep hom, and feel mener her fellows. Look A. The Scene of Conflict - This seems to he another round of questioning to cause the and Jesus to faulter and he subject to critism or leagel astron. This was the hot bullon issue of the day. The gentul four house of Rome ruled most of the known weard of their day, and fronthat know word they collected layes: Grand tax 10 of gran 5 of win or oil, Income tex' 170 of income, Poll tax one deneri per person just for the priviledge of existing. Med less to say there taxes did not set well of the Jews of the day, up rising and bloods has had occur. B. The Sections of Conflict Nobel The two groups. The Phenosees were the ultra religious that archy and out mandly tried to conform to all the laws and traditions of the scriptures. It would sicken then to the highest degree to have to pay money to support a pagen and idolatrus government. The Herodien were followers of Herad who was gruen the area of Pasastuland appointed tribulary King Ouring great freedon of rule, but under the control of Rane These line sections Fiercing Question - These two groups did not converge on each other a guestian that would back Jesus into

- 1) ...learned men who can teach you the principals and the applications of a Biblical world view. Well here in our text Jesus is teaching here how to have a biblical world view of government. How do you relate as a Christian to the governing body of our nation? What do you think about the government? Like the elderly gentleman who took his Social Security check to the bank. Although it was clearly marked, "Do not fold, staple or mutilate," the old gentleman had folded it and creased it pretty severely. The teller at the bank cautioned him, "You should be more careful with your check. The government doesn't like it when you mutilate your check like that." The old fellow shook his head and said, "Well, there are some things that the government does that I don't like either." Every Christian can have a Biblical world view concerning God and Government by understanding the three foundational principals found in this important scene in Jesus life.
- 2) ...had occurred over these taxes. Could it be that we find our selves in conflict with our ruling body over issues in our day?

  This is a very applicable scripture for today.

3) ...two sections of conflict were now joined together with the one intention to eliminate Jesus. We live in a world that seems to find convenient bed fellows in order to defame and tear down the cause of Christ.

- 1) Proverbs 29:5 A man that flattereth his neighbour spreadeth a net for his feet.
- 2) ...homosexual. We know you love your children and you wouldn't want them to catch a disease and die. So you should be the first in line to provide birth control to your teens! You don't want your daughters life ruined at such a young age with a pregnancy do you?
  - 3) ...traitor or a coward. Aren't you glad you have a Bible? Take it hold it up wave it at the world. When ever the view points and the social tests and political arguments come we can grab our Bibles, study them and be settled once and for all on the issue by what God says about it! Homosexuality is and abomination. Fornication is a sin against God and our own body. Abortion from the conceived embryo to the thirst trimester unborn child is murder!
  - 4) Psalms 2:1-4 Why do the heathen rage, and the people imagine a vain thing? The kings of the earth set themselves, and the rulers take counsel together, against the LORD, and against his anointed, saying, Let us break their bands asunder, and cast away their cords from us. He that sitteth in the heavens shall laugh: the Lord shall have them in derision.

a checkmate position in which the would be A The Set-up of the Question - 14a-d-Natice their words. How sweet, and right and sereable thou are. The came to Jesus with a fatterner set up, che hope that his quard would drap into a dumlifounded response to such a penetraling, positioning question. From 39:5 Harms This could be prompting the crowd, causing others to listen closely to arbot Jesus would way. We know that christially is a lawing may of God. You ought tel lane & welcom, & hire the homostrial B. The Substance of the Questien - V514 hing out the Big Gun. The question Isit langulous Here is where they think they had how. of Jesus said No "1 Heradamounto mele pro Rome protures world have labeled him a "rebel" and would Rose, If he saw 'yes then he would all out of favor with the people the scribe and Parises feared the common Reafle and h proceeded under Sewish Lawasa trento Cong Treeminent ( rouchusian reminded of the words of 130.1-4 do the healther raige and the Reap

are look at themand Rule the desires Those that wear a mask. For the Pharasels a mask of self right neas. Who would speak about the idelity of paying taxes to home and all the while practice it in their pions self worsts Heradians who who lead the change for the right of Resulta taken would gladly kill then all in lust to conflelly rule Palish We have hypocrits to tay who speak about the B. a mitheled Conclusion Render to Ceaser. The coin had a Portrall of Tiherians Ceaser. Comage dendeles pour any rule, It also denote possession The marge on the coin was the owner of the coin. Long rule was a time of is ordaned of Coo Romans 13:1-2. We have an obligable to goelment. But the mage of Goe is stemped on the inducted God is ruler one all. "Willow dimishes Clase in the Least the mecessily af fulfilling our obligations in helle allel conflicte aux surament dules is to God.

- 1) ...virtues of life and liberty and yet in the end want to dictate who lives and who dies! Political leaders which propounds the necissity to give and serve the community, when in reality they greedily give so little of themselves. St. Louis City Prosecutor George Peach once spearheaded a crusade against prostitution and pornography. He led a crackdown on the rental of adult movies at video stores and was a strong supporter of sting operations to prevent prostitution. In 1992, Peach was charged with soliciting an undercover police officer posing as a prostitute at the St. Louis Airport Marriott Hotel. Mortimer Caplin was the head of the Internal Revenue Service from 1961 to 1964. After resisting the IRS for years, he finally agreed to pay \$308,408 in back taxes for his federal income taxes from 1980 to 1982. From Elliot Spitser prostitution to tax cheat Tim Geitner. Hypoctites!
- 2) Romans 13:1-2 Let every soul be subject unto the higher powers. For there is no power but of God: the powers that be are ordained of God. Whosoever therefore resisteth the power, resisteth the ordinance of God: and they that resist shall receive to themselves damnation.